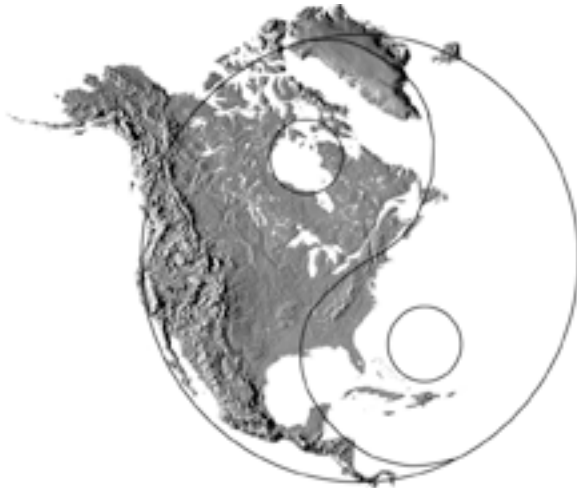


## A Place of Power- Pinon, Arizona -World Peace and Prayer Day 6/ 21/ 2001

by Peter Champoux

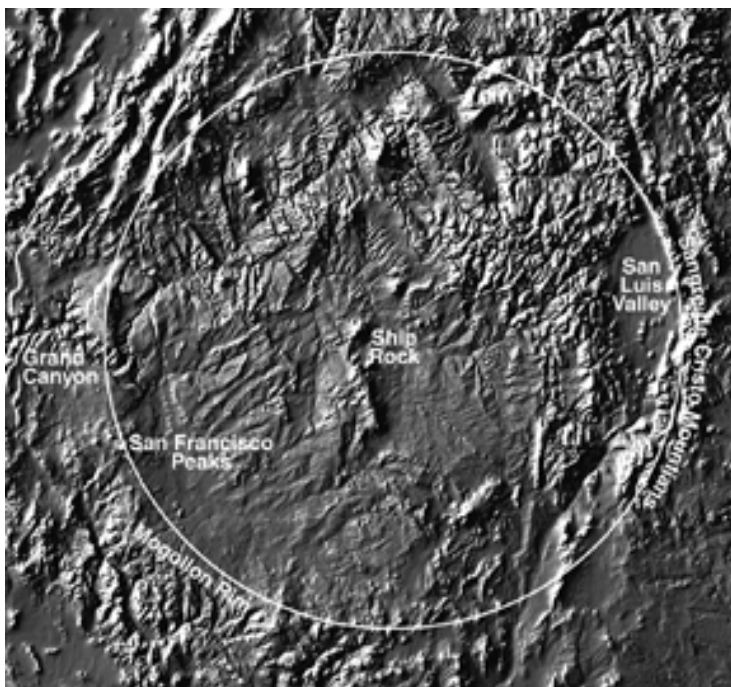
The spiritual geography of Western North America is a state of mind as much as it is a physical place. Coming at my information cold can be a challenge to many. My gift to you is simple, an ability to see geometry in land forms that say a great deal about our shared cultural landscape.



Paul Tohlakai requested that I write this piece, for World Peace and Prayer 2001, concerning the land dynamics of the Four Corners Region as it impacts Pinon, AZ - a central fire for this year's Peace and Prayer Day. As a gesture of good will between two non profits, Sacred Mountain Foundation, and Arkhom, Inc., I offer this assessment of his ancestral lands in Pinon Arizona. To appreciate this through my vision is looking at Pinon's place in America's spiritual landscape.

When "The Four Corners" is cited in western art a spiritual sense of place is evoked. The home of the 'old ones', the Anazazi, the builders of ancient centers of culture and spirit. Here in the Four Corners Masaw taught the Hopi enlightened simplicity, the Snake Dancers make rain and the door of the Dineh hogan faces east. Thousands of books are written about the Four Corner peoples and their mystical practices. I leave the details for you to explore. What I offer is a land-based perspective of what many 'just know'.

The Four Corner region is in North America. Half land and half water this circular continent is shown as a place of balance, suggested by its yin yang pattern. Located in the southwestern region of its land/water mass, the Four Corner region is circular, like the circular geometry of the North American continent. The circular region of the 4 Corners is centered near where the states CO/NM/AZ/UT meet geographically. The actual center is Tse Bi Dahi or Ship Rock with this great circle marked by mountains, Grand Canyons, and Sand Dunes. Knows as a rock that once flew by the Dineh it looks to me like hands held together in prayer rising from the desert landscape.



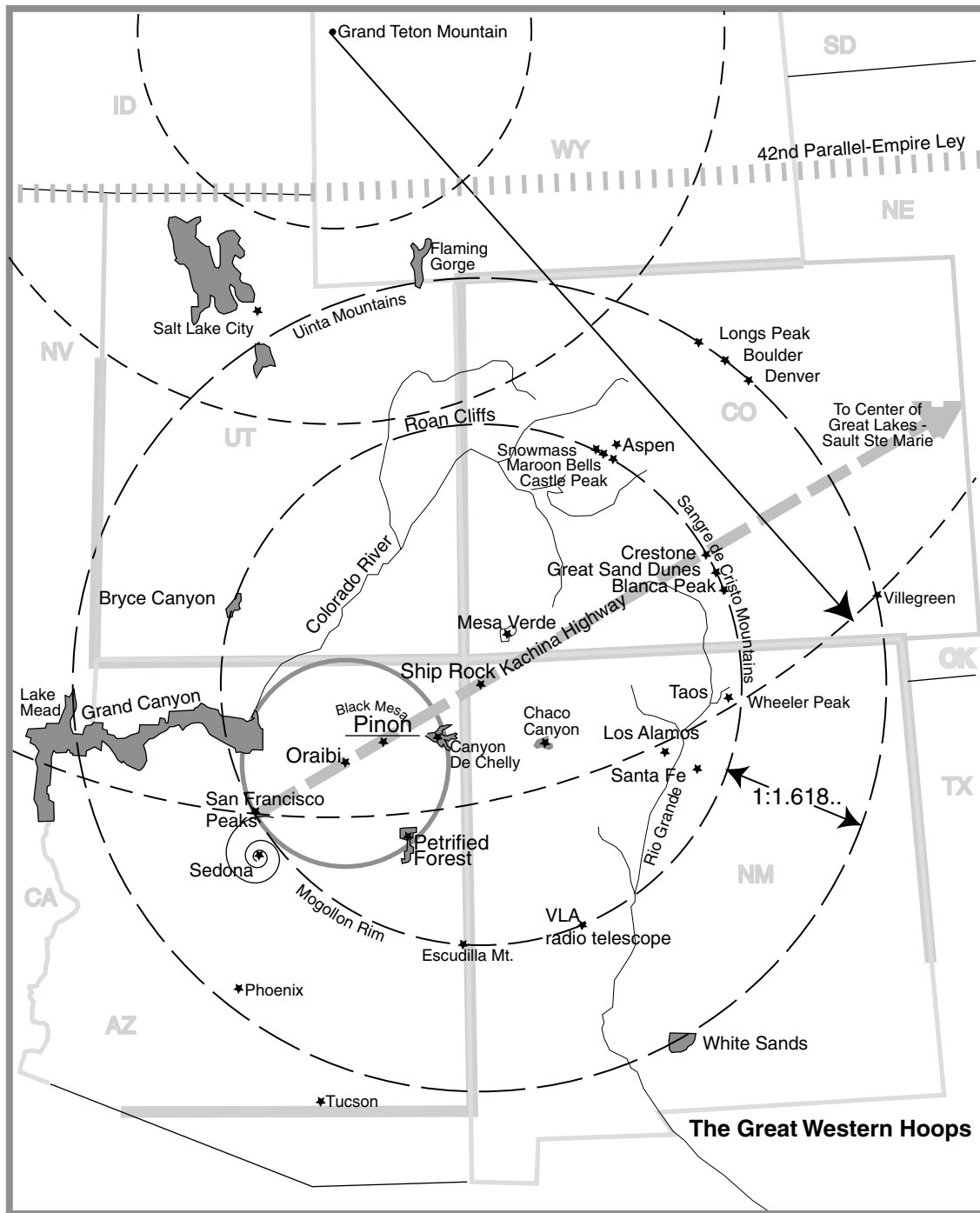
One sacred site on this great hoop are the San Francisco Peaks, the home of the Hopi and Dineh creator beings, the Kachina's. These sacred mountains key to most of the western hoops showing them to be the most critically important sacred sites in the west.

The Peaks connect the rims of three great hoops. One is centered on Grand Teton Mountains. Another is centered on Tse Bi Dahi (Ship Rock) on the Dineh (Navaho) Reservation. Nested within these hoops is another smaller hoop centered on Oraibi in the Hopi Rez.

The largest hoop is made up of a great circle of sacred mountains and magnetic anomalies. Two of these mountainous magnetic features are the Peaks and Mount Wheeler, both which are sacred to the Pueblo Peoples who inhabit the Ship Rock hoop. The

determining geometry of this Four Corner, Ship Rock or Tse Bi Dahi hoop is the shape and placement of the Sange de Christo Mountains in Colorado. The arc of these mountains makes a circle of these mountains and other geographic and sacred features of the southwest.

You will note that San Francisco and Wheeler peaks intersect the largest Grand Teton hoop. The energy vortex's of Sedona and Taos are thought, by the author, to be the result of dynamic interaction between these two great hoops. The third hoop centered on Oraibi brings us to a prayer circle that Pinon is within.



*Shows three of the Great Western Hoops - The passage of the Kachina Highway - The geometry of the combined four states generates a swastika vortex - In total illustrates the spiritual geography of the South West United States*

These great hoops don't speak of ownership or control per say, but rather a spirit of place that is spiritually maintained by people attuned to it, be they Hopi or Dineh. The Dineh/ Hopi borders zig-zag in and out of this hoop. This circle as I see it is the Hopi hoop of peace and prayer. The radius of this circle was scribed by the length between Oraibi and the San Francisco Peaks. From my understanding at one time the Hopi had a cycle of 216 ceremonial days which took them on pilgrimage to sacred sites as far away as the SF Peaks. From this cycle it is thought that their yearly pilgrimage would scribe this circle. It is from the position of Oraibi, that the spiritual health of this part of the world could be maintained through their physical and metaphysical cycle of prayer.

When the Hopi Hoop is tuned with prayer it tunes the subtle energies of the Four Corner Hoop which in turn energize and charge up the Grand Teton Hoop which tunes the Lokata and the continental hoops which brings balance and peace to the world. In theory it is that simple.

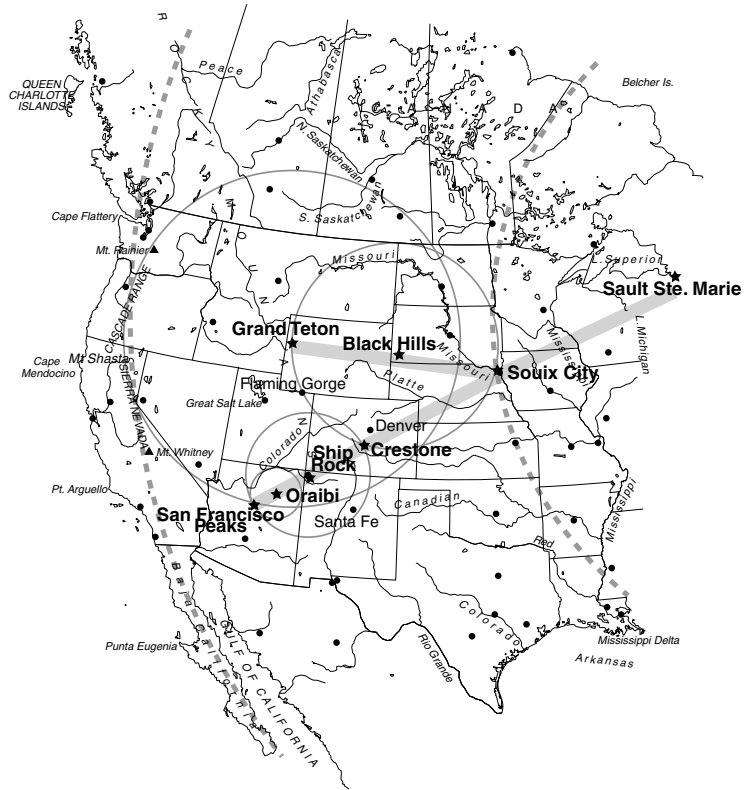
These regional biomic hoops of culture are described in more detail in its own chapter-See, "Gaia Matrix" (publicly available- secure internet sales [www.arkhom.org](http://www.arkhom.org)). This book illustrates and describes new discoveries of land patterns and large scale spiritual geometries based on natural features. The Author admits; "the information in the book does not come to me with instructions as to how these can best be used." One obvious use is as pathways and places for prayer to enter into the body planet and its collective consciousness.

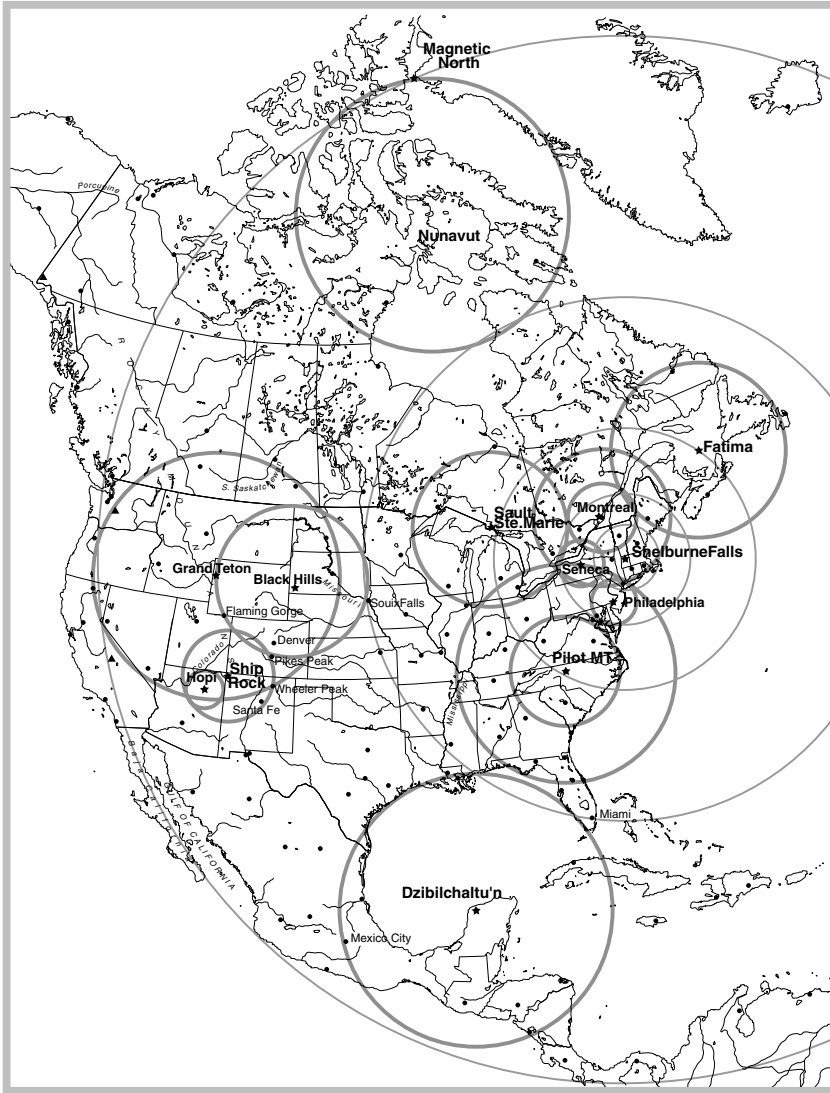
Around the rim of the Four Corner hoop (Tse Bi Dahi) one finds the metal that connects the world, GOLD! Located within is an element that could destroy the world, uranium. One of the last remaining high grade deposits of uranium and coal is north of Pinon, AZ, within the sacred Black Mountain.

Black Mountain and Pinion are in the middle of a much publicized land dispute between peoples, corporations and governments. A kind of war zone that needs the power only prayer and peace can infuse. Uranium and coal fuel humanity literally, and spiritually as well. Since forever Black Mountain has attracted ancient Medicine People of the Tse Bi Dahi and Hopi regions to the dynamic spiritual power held by these minerals when left in the ground.

Paul Tohlakai has spoken of the Black Mountain as a land mass analogous to a liver, which is the bodies filter, a blood purifier and contains the highest concentration of minerals. A simple analogy of this quarrying, taken literally, will result in compromised health or death when and if this deposit is fully engulfed in mineral extraction. The uranium from here will kill and save as nuclear energy and medicine. Either way a relationship exists between these results and this place and its peoples. One can think of uranium as it is used as destructive, as anti life, as the destroyer of the essential builder of matter, the atom. Think of it also as containing a life-giving opposite, pray for it in this light.

Through the morphogenetic field of this place and uranium, the prayers said here affect the peaceful use of uranium. The world view of the southwest peoples place themselves as intermediaries between worlds. Through prayer and planting cycles, it was believed, the rhythms of the world were kept in motion. Judging if I may, as only a Bahana can, this may be the fact of the matter. This can be seen in the motion suggested in the interactive hoops and centers shown in the Illustrations.





Transecting all of these bio magnetic hoops of planet stuff is a Kachina Highway stretching from their home to the nearest giant's drink, the Great Lakes passing in their travels the eastern tail of Black Mountain. This alignment points to a geo spiritual dynamic between the fire center (uranium/ coal/ gold/ silver that supports its spiritual fire) of the Southwest and the watery center of the Great lakes regions

Looking at the ley of this regions spiritual geography the most obvious feature is the alignment of sacred sites shown in the accompanying illustration. Initiating in the SF Peaks at a point where two great geomagnetic hoops converge, a Song Line is born. This Kachina Highway courses northeast towards the Great Lakes. Starting in the Peaks this alignment sparks culture through: Oraibi (center of traditional Hopi culture), Pinon (site of WPPD 01, a sacred mountain, uranium deposit, disputed land) Tse Bi Dahi (Ship Rock, center of the Dineh universe), Crestone, Colorado (an emerging multi religious sacred site) - linking to the Lokata hoop here and in Sioux

City as it courses to the watery heart of our Turtle Island- Saulte Ste Marie. By my read of this alignment, the Pinon stretch of this spirit highway is in critical need of 're'prayer. Prayers and peace in Pinon aid the free flow of LIFE plasma (love) along the Kachina's Highway. Located half way between the Kachina's Peaks and the Ship Rock, prayerfull action in Pinon hold potential for positive continental change.

The geospiritual position of Pinon pose good questions about the Hopi/ Dineh (and Peabody Coal) land disputes and geospiritual relationships. Clearly this village is within the Hopi hoop centered on Oraibi. However Hopi Land is nested within other every enlarging intertwined hoops that spin their web about the American west. The Hopi (again this is coming from a not so informed, Bahana's understanding of tribal sacred land affiliations) are culturally centered on the Peaks, while the Dineh identify their center as Tse Bi Dahi although they both recognize the Peaks as Kachina central. Pinon is the place that logically would connect the keepers of these two holy places. It is from here that mutual tribal harmony can be reached assisted by the combined graces of Tse Bi Dahi, the Kachina Peaks, and Black Mountain. Pinon as a nut bearing Pine tree carries a seed of two halves. If allowed by grace and the will and action of humanity this seed of Prayer and Peace, will grow into a tree of peace and bounty for the entire community of life.

May the world know peace in your day...